

| Trans | Corporation | Stock Number | Combine Description |
|-------|--------------------------------|--------------|--|
| A | MA Department of Public Health | 0100 | PAPER, INDEX, CANARY, #110, 8 1/2" X 11", 250/PKG. |
| A | MA Department of Public Health | 0101 | PAPER, INDEX, WHITE, #110, 8 1/2" X 11", 250/PKG. |
| A | MA Department of Public Health | 0105 | Toner Cartridge, Printer, Hewlett Packard # 4100, # C8061X |
| A | MA Department of Public Health | 0109 | SLEEVES, TYVEK, 18", 200/PKG. |
| A | MA Department of Public Health | 0111 | Form SS-SLI-1-08, Specimen Submission Form |
| A | MA Department of Public Health | 0112 | Bag, Specimen Transport, 6" x 10", Zip Lock, Printed "Biohazard", 1000/Case |
| A | MA Department of Public Health | 0114 | Water Test Kit, 12/Case Reserved For Enviromental Chemistry Lab |
| A | MA Department of Public Health | 0118 | Toner Cartridge, Printer, Hewlett Packard # 5P,5MP,6P,6MP # C3903A |
| A | MA Department of Public Health | 0119 | Toner Cartridge, Printer, Hewlett Packard # SSI # C3909A |
| A | MA Department of Public Health | 0120 | THERMOMETER, GENERAL LABORATORY, NONMERCURY, -10 C. TO +250 C., GRADUATED IN 1 C. SUBDIVISIONS |
| A | MA Department of Public Health | 0121 | THERMOMETER, GENERAL LABORATORY, NON-MERCURY, -20 C. TO +150 C., GRADUATED IN 1 C. SUBDIVISIONS |
| A | MA Department of Public Health | 0122 | THERMOMETER, GENERAL LABORATORY, NON-MERCURY, -50 C. TO +50 C., GRADUATED IN 1 C. SUBDIVISIONS |
| A | MA Department of Public Health | 0124 | FORM CSS-4, HAZARDOUS WASTE LABEL 25/PKG |
| A | MA Department of Public Health | 0125 | Toner Cartridge, Printer, Hewlett Packard # 4000 & 4050 # C4127X |
| A | MA Department of Public Health | 0126 | Gloves, Nitrile, (Best), Small, Powder Free, Disposable, 100/Pkg. |
| A | MA Department of Public Health | 0127 | Gloves, Nitrile, (Best), Medium, Powder Free, Disposable, 100/Pkg. |
| A | MA Department of Public Health | 0128 | Gloves, Nitrile, (Best), Large, Powder Free, Disposable, 100/Pkg |
| A | MA Department of Public Health | 0129 | Gloves, Nitrile, (Best), X-Large, Powder Free, Disposable, 100/Pkg. |
| A | MA Department of Public Health | 0130 | CONTAINER, WASTE GLASS, DISPOSABLE, 12 X 12 X 27" |
| A | MA Department of Public Health | 0131 | CONTAINER, WASTE GLASS, DISPOSABLE, 8 X 8 X 10" |
| A | MA Department of Public Health | 0132 | GOGGLES, SAFTY GLASSES, SMALL |
| A | MA Department of Public Health | 0133 | GOGGLES, SAFTY GLASSES, MEDIUM |
| A | MA Department of Public Health | 0134 | GOGGLES, SAFTY GLASSES, LARGE |
| A | MA Department of Public Health | 0135 | FORM CSS-2, DECONTAMINATION LABEL, 10/PKG. |
| A | MA Department of Public Health | 0136 | FACE-SHIELD, UNIVERSAL SIZE |
| A | MA Department of Public Health | 0143 | Toner Cartridge, Printer, Hewlett Packard # 2100 & 2200 # C4096A |
| A | MA Department of Public Health | 0145 | CONTAINER, SPECIMEN, 120 ML. STERILE, 100/PKG. |
| A | MA Department of Public Health | 0147 | Toner Cartridge, Printer, Hewlett Packard # 8100, 8150, # C4182 |
| A | MA Department of Public Health | 0155 | Envelope, Window, White, 9 x 12", #90, Printed return Address, S.L.I. |
| A | MA Department of Public Health | 0161 | Gown, Cover Gown, Control, Universal Size, Blue, Kimberly Clark # 69981, 100/pkg (Reserved for Infectious Areas) |
| A | MA Department of Public Health | 0162 | Pipet, Transfer Pipet, 5.8ml., 6" Length, Large Bulb, Sterile, 500/Case |
| A | MA Department of Public Health | 0170 | Toner, Ricoh Copier, # 2550 & 3350 |
| A | MA Department of Public Health | 0171 | Toner, Ricoh Copier, # 5000 |
| A | MA Department of Public Health | 0172 | Toner, Ricoh Copier, # 6000 |
| A | MA Department of Public Health | 0173 | Toner, Ricoh Copier, # 906 |
| A | MA Department of Public Health | 0174 | Staple Cartridge, Ricoh Copier, Model # 2550, 3350, 5000, 6001, |
| A | MA Department of Public Health | 0175 | Staple Cartridge, Ricoh Copier, Model 906, 5/Pkg. |
| A | MA Department of Public Health | 0180 | Toner, Ricoh Copier, # 1107, Reserved for Print Shop |
| A | MA Department of Public Health | 0200 | DISINFECTANT, SPRAY, 20 OZ., AREOSOL CAN |
| A | MA Department of Public Health | 0201 | FOIL, ALUMINUM, .001" THICK, 18" x 1000' ROLL |
| A | MA Department of Public Health | 0204 | Applicator, Cotton Tip, 6", 1000/Pkg. |
| A | MA Department of Public Health | 0205 | Applicator, Cotton Tip, 6", Sterile, 100/Pkg. |
| A | MA Department of Public Health | 0206 | Applicator, Plain, Wood, 6", 864/Pkg. |
| A | MA Department of Public Health | 0207 | APRON, WHITE, DISPOSABLE, 100/PKG. |
| A | MA Department of Public Health | 0208 | DISH, PETRI, POLYSTYRENE, 100 x 15 mm., DISPOSABLE, STERILE,, 500/PKG. |

| CommCode | Ordering UOM | Std Unit Cost | RoutingCode | EconOrdQty | RoutingCode | EconOrdQty | G/L Acct Code | Taxable | Vendor |
|----------|--------------|---------------|-------------|------------|-------------|------------|---------------|---------|-------------------------------------|
| | cas | 5.2900 | | | | | | | LindenmeyrMunroe/Ctrl Natl Gottesma |
| | cas | 5.1000 | | | | | | | LindenmeyrMunroe/Ctrl Natl Gottesma |
| | ea | 51.1300 | | | | | | | Cam Office Services |
| | cas | 43.6800 | | | | | | | WESTNET INC. |
| | ea | 0.0100 | | | | | | | IN-HOUSE PRINTING |
| | cas | 129.2200 | | | | | | | Fisher Scientific |
| | cas | 0.0000 | | | | | | | VWR Scientific Company |
| | ea | 32.7100 | | | | | | | Cam Office Services |
| | ea | 57.5000 | | | | | | | Cam Office Services |
| | ea | 28.0000 | | | | | | | Fisher Scientific |
| | ea | 17.2100 | | | | | | | Fisher Scientific |
| | ea | 21.1600 | | | | | | | Fisher Scientific |
| | pkg | 1.5000 | | | | | | | IN-HOUSE PRINTING |
| | ea | 45.1100 | | | | | | | Cam Office Services |
| | cas | 9.5100 | | | | | | | VWR Scientific Company |
| | cas | 10.0300 | | | | | | | VWR Scientific Company |
| | cas | 9.6400 | | | | | | | VWR Scientific Company |
| | cas | 8.6000 | | | | | | | VWR Scientific Company |
| | cas | 13.3500 | | | | | | | Fisher Scientific |
| | cas | 8.8500 | | | | | | | Fisher Scientific |
| | ea | 6.0700 | | | | | | | Fisher Scientific |
| | ea | 6.2400 | | | | | | | Fisher Scientific |
| | ea | 6.8000 | | | | | | | Fisher Scientific |
| | pkg | 1.0000 | | | | | | | IN-HOUSE PRINTING |
| | box | 2.1400 | | | | | | | Fisher Scientific |
| | ea | 50.8400 | | | | | | | Cam Office Services |
| | cas | 6.9900 | | | | | | | WESTNET INC. |
| | ea | 56.8400 | | | | | | | Cam Office Services |
| | cas | 0.1700 | | | | | | | Bay State Envelope Company |
| | cas | 93.6900 | | | | | | | WESTNET INC. |
| | cas | 38.0800 | | | | | | | VWR Scientific Company |
| | ea | 51.7500 | | | | | | | Cam Office Services |
| | ea | 59.0000 | | | | | | | Cam Office Services |
| | ea | 75.0000 | | | | | | | Cam Office Services |
| | ea | 73.2400 | | | | | | | Cam Office Services |
| | box | 66.0000 | | | | | | | Cam Office Services |
| | box | 174.0000 | | | | | | | Cam Office Services |
| | cas | 0.0000 | | | | | | | Cam Office Services |
| | cas | 3.7600 | | | | | | | WESTNET INC. |
| | rol | 40.0500 | | | | | | | Mansfield Paper Company |
| | box | 4.1800 | | | | | | | WESTNET INC. |
| | cas | 7.4800 | | | | | | | WESTNET INC. |
| | cas | 2.5300 | | | | | | | WESTNET INC. |
| | cas | 40.7100 | | | | | | | WESTNET INC. |
| | cas | 53.3900 | | | | | | | Fisher Scientific |

| Primary Vendor Code | Vendor Item Code | Stock Item | UNSPSC Code | QuoteLeadDays |
|---------------------|--------------------------|------------|-------------|---------------|
| | 216 GROUP D1 | Y | | |
| | 216 GROUP D1 | Y | | |
| | 150 LLI-8061X NEW | Y | | |
| | 313 1181 | Y | | |
| | | Y | | |
| | 181 19-075-388D | Y | | |
| | 308 | Y | | |
| | 150 HP-C3903A | Y | | |
| | 150 HP-C3909A | Y | | |
| | 181 # 15-041-4F | Y | | |
| | 181 # 15-041-4D | Y | | |
| | 181 # 15-041-4B | Y | | |
| | | Y | | |
| | 150 HP-C4127X | Y | | |
| | 308 # 47746-956 | Y | | |
| | 308 # 47746-954 | Y | | |
| | 308 # 47746-952 | Y | | |
| | 308 # 47746-950 | Y | | |
| | 181 # 12-009-7A | Y | | |
| | 181 # 12-009-7B | Y | | |
| | 181 # 18-610-M | Y | | |
| | 181 # 17-985-30-J | Y | | |
| | 181 # 18-029 | Y | | |
| | | Y | | |
| | 181 # 17-310 | Y | | |
| | 150 HP-C4096A | Y | | |
| | 313 Dynarex # 4253 | Y | | |
| | 150 C4182 | Y | | |
| | 134 | Y | | |
| | 313 18-022-870 | Y | | |
| | 308 14670-282 | Y | | |
| | 150 885288 | Y | | |
| | 150 841346 | Y | | |
| | 150 885400 | Y | | |
| | 150 884994 | Y | | |
| | 150 9859 / 410802 Type K | Y | | |
| | 150 413026 Type M | Y | | |
| | 150 1357EX | Y | | |
| | 313 6389-Y3 | Y | | |
| | 221 # 760013 | Y | | |
| | 313 Dynarex # 4302 | Y | | |
| | 313 # 25-806-1WC | Y | | |
| | 313 DYNAREX # 4323 | Y | | |
| | 313 # 17-981-54C | Y | | |
| | 181 08-757-12 | Y | | |

| | | | |
|---|--------------------------------|------|--|
| A | MA Department of Public Health | 0209 | BAG, BIOHAZARD, AUTOCLAVABLE, 24" X 36", 200/PKG. |
| A | MA Department of Public Health | 0211 | ENVELOPE, PADDED SHIPPING, #2, 8 1/2" X 12", DIAGNOSTIC SPECIMEN,, PRINTED RETURN ADDRESS, C.L.P |
| A | MA Department of Public Health | 0213 | BAG, PAPER, BROWN, #10, 500/PKG. |
| A | MA Department of Public Health | 0217 | BANDS, RUBBER, #16, 1 LB./PKG. |
| A | MA Department of Public Health | 0218 | BANDS, RUBBER, #33, 1 lb./PKG. |
| A | MA Department of Public Health | 0219 | BANDS, RUBBER, #64, 1 lb /pkg. |
| A | MA Department of Public Health | 0221 | Binder, 3 Ring, 1" Capacity, Black |
| A | MA Department of Public Health | 0222 | BINDER, PRESSBOARD, w/CLAMP, 11" x 8 1/2" |
| A | MA Department of Public Health | 0223 | COVER, REPORT, PRESSBOARD w/PRONG FASTENER, 11" x 8 1/2" |
| A | MA Department of Public Health | 0224 | Bleach, household, 1 gal. |
| A | MA Department of Public Health | 0227 | BOOK, COMPUTATION, 152 NUMBERED PAGES, 11 3/4" x 9 1/4" |
| A | MA Department of Public Health | 0228 | BOOK, RECORD, 60 PAGES, 10" x 8" |
| A | MA Department of Public Health | 0231 | BULB, CYLINDRICAL, RUBBER, 2 ml. 12/PKG. |
| A | MA Department of Public Health | 0232 | BULB, CYLINDRICAL, RUBBER, 1 ml. 12/PKG. |
| A | MA Department of Public Health | 0234 | CARD, INDEX, WHITE, 3" X 5", 100/PKG. |
| A | MA Department of Public Health | 0235 | CARD, INDEX, RULED, WHITE, 3" x 5", 100/PKG. |
| A | MA Department of Public Health | 0236 | CARD, INDEX, WHITE, 4" x 6", 100/PKG. |
| A | MA Department of Public Health | 0237 | CARD, INDEX, RULED, WHITE, 4" x 6", 100/PKG. |
| A | MA Department of Public Health | 0238 | CARD, INDEX, WHITE, 5" x 8", 100/PKG. |
| A | MA Department of Public Health | 0239 | CARD, INDEX, RULED, WHITE, 5" x 8", 100/PKG. |
| A | MA Department of Public Health | 0242 | CLIPS, PAPER, JUMBO, NON-SKID FINISH, 1 7/8", 100/PKG. |
| A | MA Department of Public Health | 0244 | CHART, PARTLOW # 00213886, 100/PKG. |
| A | MA Department of Public Health | 0253 | BAG, POLYETHYLENE, 12" X 18" X .004, 100/pkg |
| A | MA Department of Public Health | 0254 | Indicator, Attest, Biological Steam Sterilizer, 100/Pkg. |
| A | MA Department of Public Health | 0255 | CLAMP, PAPER, #1, 1 7/8" x 2 5/8", 12/PKG. |
| A | MA Department of Public Health | 0256 | CLAMP, PAPER, #2, 1 5/8" X 1 1/2" 50/PKG. |
| A | MA Department of Public Health | 0257 | GOGGLES, CHEMICAL SPLASH PROTECTION |
| A | MA Department of Public Health | 0259 | BANDAGE, PLASTIC ADHESIVE, 1" X 3", 100/PKG. |
| A | MA Department of Public Health | 0261 | COVER GLASS, #1 THICKNESS, 22 x 22 mm., 1 oz./PKG. |
| A | MA Department of Public Health | 0262 | CLEANER, HAND STAIN REMOVER, 6 OZ. TUBE |
| A | MA Department of Public Health | 0263 | CLIPS, PAPER, #1, CORRUGATED FINISH, 1 3/8", 100/PKG. |
| A | MA Department of Public Health | 0264 | CLIPS, PAPER, #3, SMOOTH FINISH, 15/16", 100/PKG. |
| A | MA Department of Public Health | 0267 | DEPRESSORS, TONGUE, WOOD, 6" x 3/4", 500/PKG |
| A | MA Department of Public Health | 0269 | VESPHENE II SE, GERMICIDAL DETERGENT, 1/GAL. GENERAL USE,, STERIS # 6461-08 |
| A | MA Department of Public Health | 0270 | FORCEPS, DISSECTING, BLUNT, SERRATED TIP, 114 MM. |
| A | MA Department of Public Health | 0271 | SLIDE, MICROSCOPE, GLASS, FROSTED END, 25 MM. X 75 MM., 144/PKG. |
| A | MA Department of Public Health | 0272 | COVER GLASS, #1 THICKNESS, 22 x 50 mm., 1 oz./PKG. |
| A | MA Department of Public Health | 0273 | ENVELOPE, INTER-DEPARTMENT MAIL, WHITE, 4 1/2" x 10 3/8", #11 |
| A | MA Department of Public Health | 0274 | ENVELOPE, INTER-DEPARTMENTAL MAIL 10" X 13" |
| A | MA Department of Public Health | 0277 | ENVELOPE, CLASP, MANILA, 7" x 10", #68, Printed return address, S.L.I |
| A | MA Department of Public Health | 0278 | ENVELOPE, CLASP, MANILA, 9" X 12", #90,, PRINTED RETURN ADDRESS, S.L.I |
| A | MA Department of Public Health | 0279 | ENVELOPE, CLASP, MANILA, 10" X 13", #97,, PRINTED RETURN ADDRESS, S.L.I |
| A | MA Department of Public Health | 0283 | ENVELOPE, WHITE, 4 1/8" X 9 1/2 #10, PRINTED RETURN ADDRESS,, S.L.I |
| A | MA Department of Public Health | 0285 | ENVELOPE, WINDOW, WHITE, 4 1/8" X 9 1/2", #10, PRINTED, RETURN ADDRESS, S.L.I |
| A | MA Department of Public Health | 0287 | Binder, 3 Ring, 2" Capacity, Black |
| A | MA Department of Public Health | 0291 | ENVELOPE, CLASP, MANILA, 12" X 15", #110, PRINTED RETURN ADDRESS, S.L.I |

| | |
|-----|----------|
| cas | 148.2100 |
| cas | 0.2600 |
| cas | 11.2500 |
| box | 2.5600 |
| box | 2.7300 |
| box | 2.1200 |
| ea | 1.8100 |
| ea | 2.7700 |
| ea | 1.2700 |
| cas | 11.6400 |
| ea | 9.2700 |
| ea | 2.2100 |
| pkg | 4.0300 |
| pkg | 5.9300 |
| pkg | 0.6100 |
| pkg | 0.6000 |
| pkg | 0.4600 |
| pkg | 0.8500 |
| pkg | 0.9800 |
| pkg | 1.2800 |
| pkg | 0.5200 |
| box | 35.2100 |
| cas | 16.3100 |
| cas | 106.2100 |
| box | 0.5200 |
| box | 1.2600 |
| ea | 5.2200 |
| cas | 1.6200 |
| cas | 7.4200 |
| ea | 17.5900 |
| box | 0.3000 |
| box | 0.3800 |
| cas | 3.0500 |
| cas | 20.9800 |
| ea | 4.9800 |
| cas | 33.1600 |
| cas | 11.3000 |
| box | 0.0800 |
| box | 0.1400 |
| cas | 0.1000 |
| cas | 0.0900 |
| cas | 0.1100 |
| cas | 0.0300 |
| cas | 0.0200 |
| ea | 3.5900 |
| cas | 0.1400 |

WESTNET INC.
 Bay State Envelope Company
 LANCASTER PACKAGING
 W. B. Mason
 W. B. Mason
 NEW ENGLAND OFFICE SUPPLY
 W. B. Mason
 W. B. Mason
 W. B. Mason
 W. B. Mason
 W. B. Mason
 VWR Scientific Company
 VWR Scientific Company
 W. B. Mason
 W. B. Mason
 NEW ENGLAND OFFICE SUPPLY
 W. B. Mason
 NEW ENGLAND OFFICE SUPPLY
 W. B. Mason
 W. B. Mason
 Government Scientific Source /Liz
 WESTNET INC.
 WESTNET INC.
 W. B. Mason
 W. B. Mason
 Fisher Scientific
 WESTNET INC.
 Fisher Scientific
 Fisher Scientific
 W. B. Mason
 W. B. Mason
 WESTNET INC.
 WESTNET INC.
 Fisher Scientific
 Fisher Scientific
 VWR Scientific Company
 W. B. Mason
 W. B. Mason
 Bay State Envelope Company
 Bay State Envelope Company
 Bay State Envelope Company
 Bay State Envelope Company
 Bay State Envelope Company
 W. B. Mason
 Bay State Envelope Company

| | |
|---------------------|---|
| 313 # 1112-2436 | Y |
| 134 | Y |
| 212 | Y |
| 309 # UNV-00116 | Y |
| 309 # ALL-26335 | Y |
| 245 # ALL 26645 | Y |
| 309 # AVE-05710 | Y |
| 309 # ACC 42521 | Y |
| 309 # ACC-25978 | Y |
| 309 JAC-103076 | Y |
| 309 RED-43648 | Y |
| 309 RED-43461 | Y |
| 308 # 56310-240 | Y |
| 308 # 56310-002 | Y |
| 309 # ESS-30 | Y |
| 309 # ESS-31 | Y |
| 245 # AMP-23302 | Y |
| 309 pkg | Y |
| 245 # AMP-23305 | Y |
| 309 # ESS-51 | Y |
| 309 # ACC-72580 | Y |
| 193 # 00213886 | Y |
| 313 | Y |
| 313 3M-1262 | Y |
| 309 # ACC-72610 | Y |
| 309 # ACC-72620 | Y |
| 181 # 17-288-1A | Y |
| 313 Dynarex 3612 | Y |
| 181 # 12-542B | Y |
| 181 # 04-330 | Y |
| 309 # ACC-72370 | Y |
| 309 # ACC-72320 | Y |
| 313 # Dynarex 4312 | Y |
| 313 STERIS 6461-08 | Y |
| 181 # 13-812-39 | Y |
| 181 # 12-552-3 | Y |
| 308 # 12-545E | Y |
| 309 11/PRINT | Y |
| 309 | Y |
| 134 68/CLASP | Y |
| 134 90/CLASP/PRINT | Y |
| 134 97/CLASP/PRINT | Y |
| 134 10/PRINT | Y |
| 134 10/WIN/TNT/PRNT | Y |
| 309 # AVE-05730 | Y |
| 134 110/CLASP/PRINT | Y |

| | | | |
|---|--------------------------------|------|---|
| A | MA Department of Public Health | 0295 | ERASER, TYPEWRITER, STICK TYPE, w/BRUSH |
| A | MA Department of Public Health | 0296 | ERASER, PENCIL CAP |
| A | MA Department of Public Health | 0298 | BADGE, VISITOR IDENTIFICATION, SELF-ADHESIVE, 3 5/8" X 2 1/4", 100/PKG. |
| A | MA Department of Public Health | 0309 | FINGER TIP, RUBBER, MEDIUM, Size 11.5, 5/8" |
| A | MA Department of Public Health | 0310 | FOLDER, LETTER SIZE, STRAIGHT CUT TAB, 100/PKG. |
| A | MA Department of Public Health | 0311 | FOLDER, LETTER SIZE, 1/5 CUT TAB 100/PKG. |
| A | MA Department of Public Health | 0312 | FOLDER, LETTER SIZE, 1/3 CUT TAB 100/PKG. |
| A | MA Department of Public Health | 0315 | CHART, UNITED ELECTRIC # 6282-231, 50/PKG. |
| A | MA Department of Public Health | 0319 | GRINDER, TISSUE, SPECIMEN STORAGE TRANSPORT, STERILE, 10/PKG. |
| A | MA Department of Public Health | 0332 | FORM CSS-64, DRUG RECEIPT |
| A | MA Department of Public Health | 0333 | ENVELOPE, CLASP, MANILA, 10" X 13", #97,, PRINTED "DRUG LAB SPECIMEN" |
| A | MA Department of Public Health | 0335 | FORM PHBD-42, ENTERIC CULTURE |
| A | MA Department of Public Health | 0336 | Label, Mailing, ML-Univ-multiple-6-11 |
| A | MA Department of Public Health | 0339 | BRUSH, TEST TUBE, TOTAL LGTH. 8", RADIAL TIP, 3"L. x 1/2" DIA. |
| A | MA Department of Public Health | 0343 | FORM TB-1, TB CERTIFICATION CARD |
| A | MA Department of Public Health | 0345 | PAPER, COPIER, WHITE,LEGAL SIZE 8 1/2" x 14", 500/PKG. |
| A | MA Department of Public Health | 0346 | FORM CSS-3, MEDIA REQUISITION PAD |
| A | MA Department of Public Health | 0348 | GAUZE, SPONGE, 4 PLY, 3" X 3", 2/ENVELOPE, STERILE, 50/PKG. |
| A | MA Department of Public Health | 0355 | BRUSH, TEST TUBE, TOTAL LGTH. 9", RADIAL TIP, 4"L. x 1" DIA. |
| A | MA Department of Public Health | 0356 | GAUZE, SPONGE, 8 PLY, 4" X 4", 2/ENVELOPE, STERILE, 50/PKG. |
| A | MA Department of Public Health | 0373 | LABEL, GENERAL MAILING, 4" X 3", W/RETURN ADDRESS, STATE LAB INST., 1000/PKG. |
| A | MA Department of Public Health | 0375 | Gloves, Latex, Ansell (Derma Clean), Small, Disposable,100/Pkg. |
| A | MA Department of Public Health | 0376 | Gloves, Latex, Ansell (Derma-Clean), Medium, Disposable, 100/Pkg. |
| A | MA Department of Public Health | 0377 | Gloves, Latex, Ansell (Derma-Clean), Large, Disposable, 100/Pkg. |
| A | MA Department of Public Health | 0378 | FOLDER, LETTER SIZE, 2/5 CUT TAB GUIDE HEIGHT, 100/PKG. |
| A | MA Department of Public Health | 0379 | LAMP, INCANDESCENT, FLOOD, 90 WATT 130 VOLTS, PAR 38, |
| A | MA Department of Public Health | 0381 | BRUSH, FLASK, SWIVEL-JOINT, TOTAL LGTH. 12", BRUSH 4 1/2" L. x, 1 1/2"D. |
| A | MA Department of Public Health | 0383 | LAMP, FLUORESCENT, #F32T8/TL741 |
| A | MA Department of Public Health | 0395 | MARKER, FINE POINT, RED, SHARPIE #3000 |
| A | MA Department of Public Health | 0396 | MARKER, FINE POINT, BLACK, SHARPIE #3000 |
| A | MA Department of Public Health | 0397 | PEN, FELT TIP, RED, FINE POINT |
| A | MA Department of Public Health | 0398 | PEN, FELT TIP, BLACK, FINE POINT |
| A | MA Department of Public Health | 0399 | PEN, FELT TIP, BLUE, FINE POINT |
| A | MA Department of Public Health | 0402 | TAPE, LABELING, BACTEROSTATIC, WHITE, ON 1" CORE, 3/4" WIDE x 500" |
| A | MA Department of Public Health | 0411 | BOOK, STENOGRAPHERS, 6" x 9" _ 12/pkg |
| A | MA Department of Public Health | 0412 | PAD, STAMP, BLACK, #1 |
| A | MA Department of Public Health | 0413 | PAD, STAMP, BLACK, #2 |
| A | MA Department of Public Health | 0414 | PAD, STAMP, RED, #1 |
| A | MA Department of Public Health | 0415 | PAD, STAMP, RED, #2 |
| A | MA Department of Public Health | 0416 | PAD, SCRATCH, PAPER, WHITE, 3" x 5" |
| A | MA Department of Public Health | 0417 | PAD, SCRATCH, PAPER, WHITE, 4" X 6" |
| A | MA Department of Public Health | 0418 | PAD, SCRATCH, PAPER, WHITE, 5" x 8" |
| A | MA Department of Public Health | 0419 | PAD, RULED, PAPER, WHITE, 5" X 8" |
| A | MA Department of Public Health | 0420 | PAD, RULED, PAPER, WHITE, 8 1/2" x 11" |
| A | MA Department of Public Health | 0421 | FORM W-1, WHILE YOU WERE OUT |
| A | MA Department of Public Health | 0422 | PAPER, ADDING MACHINE, 2 1/4" |

| | |
|-----|---------|
| ea | 0.5300 |
| dz | 0.4000 |
| pkg | 2.1400 |
| dz | 0.1200 |
| box | 5.3400 |
| box | 5.1900 |
| box | 4.7400 |
| box | 53.2000 |
| cas | 84.5100 |
| cas | 0.0600 |
| cas | 0.1000 |
| ea | 0.0200 |
| ea | 0.0200 |
| ea | 1.0400 |
| cas | 0.0400 |
| cas | 4.9400 |
| pkg | 2.0000 |
| cas | 1.6500 |
| ea | 0.7500 |
| cas | 1.7600 |
| pkg | 28.0000 |
| cas | 5.5100 |
| cas | 4.7100 |
| cas | 3.8000 |
| box | 11.1800 |
| cas | 2.4700 |
| ea | 2.9400 |
| cas | 0.0000 |
| ea | 0.5400 |
| ea | 0.5400 |
| box | 0.5000 |
| box | 0.5000 |
| box | 0.3900 |
| cas | 5.0000 |
| ea | 0.1100 |
| ea | 1.6200 |
| ea | 2.1300 |
| ea | 1.5000 |
| ea | 2.6500 |
| ea | 0.1100 |
| ea | 0.5000 |
| ea | 0.5400 |
| ea | 0.8500 |
| ea | 0.5700 |
| pkg | 0.2200 |
| ea | 0.2200 |

NEW ENGLAND OFFICE SUPPLY
 NEW ENGLAND OFFICE SUPPLY
 NEW ENGLAND OFFICE SUPPLY
 NEW ENGLAND OFFICE SUPPLY
 W. B. Mason
 W. B. Mason
 W. B. Mason
 Government Scientific Source /Liz
 WESTNET INC.
 The Instant Printing/Execuprint
 Bay State Envelope Company
 IN-HOUSE PRINTING
 IN-HOUSE PRINTING
 VWR Scientific Company
 The Instant Printing/Execuprint
 LindenmeyrMunroe/Ctrl Natl Gottesma
 IN-HOUSE PRINTING
 WESTNET INC.
 VWR Scientific Company
 WESTNET INC.
 The Instant Printing/Execuprint
 WESTNET INC.
 WESTNET INC.
 WESTNET INC.
 W. B. Mason
 Standard Electric
 VWR Scientific Company
 Standard Electric
 W. B. Mason
 W. B. Mason
 W. B. Mason
 W. B. Mason
 W. B. Mason
 Fisher Scientific
 NEW ENGLAND OFFICE SUPPLY
 W. B. Mason
 NEW ENGLAND OFFICE SUPPLY
 NEW ENGLAND OFFICE SUPPLY
 W. B. Mason
 W. B. Mason
 W. B. Mason
 NEW ENGLAND OFFICE SUPPLY
 W. B. Mason
 W. B. Mason
 Correction Industries
 W. B. Mason

| | |
|---------------------|---|
| 245 # SAN-74106 | Y |
| 245 # SAN 02512 | Y |
| 245 # CLI 92245 | Y |
| 245 # SWI-54035 | Y |
| 309 NEO-00126 | Y |
| 309 # WBM-1345 | Y |
| 309 WBM1343 | Y |
| 193 PN-00965988 | Y |
| 313 Kendall 3500SA | Y |
| 288 | Y |
| 134 97/CLASP/PRINT | Y |
| | Y |
| | Y |
| 308 # 17028-026 | Y |
| 288 | Y |
| 216 CAT # 1 | Y |
| | Y |
| 313 KENDAL # 8043 | Y |
| 308 # 17027-045 | Y |
| 313 Dynarex # 3342 | Y |
| 288 | Y |
| 313 CFG-900-S | Y |
| 313 CFG-900-M | Y |
| 313 CFG-900-L | Y |
| 309 # SMD 21525LA | Y |
| 280 90PAR/H/FL30 | Y |
| 308 # 17150-020 | Y |
| 280 F32T8/TL741ALTO | Y |
| 309 # SAN-30002 | Y |
| 309 | Y |
| 309 FELT TIP-RED | Y |
| 309 FELT TIP-BLACK | Y |
| 309 SAN-38013 | Y |
| 181 # 11-880-5A | Y |
| 245 # AVE-36746 | Y |
| 309 # AVE-21081 | Y |
| 245 | Y |
| 245 # AVE-21071 | Y |
| 309 # AVE-21072 | Y |
| 309 # 2730 | Y |
| 309 # EXP 72118 | Y |
| 245 # EXP 62118 | Y |
| 309 # TOP-74830 | Y |
| 309 RIV 04710 | Y |
| 163 N-7000-1 | Y |
| 309 # EXP 20216 | Y |

| | | | |
|---|--------------------------------|------|---|
| A | MA Department of Public Health | 0424 | PAPER, BIBULOUS, 4" x 6", 50/PKG. |
| A | MA Department of Public Health | 0425 | TAPE, CARTON SEALING, GUMMED, FIBER REINFORSED, 3" X 375' |
| A | MA Department of Public Health | 0427 | PAPER, COCKLE BOND, WHITE, SUB 24, 8 1/2" x 11", 500/PKG. |
| A | MA Department of Public Health | 0430 | TAPE, INDICATOR, DRY HEAT, TEMPATURE, 148 TO 287 C, 1" CORE,, 3/4" WIDE X 250" |
| A | MA Department of Public Health | 0431 | PAPER, 3 HOLE, LOOSE LEAF FILLER, WHITE, RULED, 8 1/2" x 11",,, 100/PKG. |
| A | MA Department of Public Health | 0432 | PAPER, LENS, 4" X 6",, 50/PKG. |
| A | MA Department of Public Health | 0434 | PAPER, COPIER, WHITE, SUB 20, 8 1/2" X 11", 500/Pkg. |
| A | MA Department of Public Health | 0436 | BRUSH, VOLUMETRIC FLASK, 250 ml., TOTAL LGTH. 12", BRUSH 3 1/2" L. x, 1 3/8" DIA. |
| A | MA Department of Public Health | 0441 | PARAFILM, 10 cm. x 38 m. ROLL |
| A | MA Department of Public Health | 0443 | PAD, POST-IT-NOTE, CANARY, 3" X 5" |
| A | MA Department of Public Health | 0445 | Pen, Ball Point, Retractable, Black, Medium |
| A | MA Department of Public Health | 0446 | PEN, BALL POINT, RETRACTABLE, RED, MEDIUM |
| A | MA Department of Public Health | 0447 | PEN, BALL POINT, BLACK, MEDIUM |
| A | MA Department of Public Health | 0448 | PEN, BALL POINT, RED, MEDIUM |
| A | MA Department of Public Health | 0450 | Staple Cartridge Ricoh Copier AFICIO #1022, 220, 350, 5/pkg |
| A | MA Department of Public Health | 0451 | MARKER, CHISLE POINT, BLACK |
| A | MA Department of Public Health | 0452 | PENCIL, #2, 12/PKG |
| A | MA Department of Public Health | 0453 | MARKER, CHINA, PAPER WRAPPED, YELLOW |
| A | MA Department of Public Health | 0454 | MARKER, CHINA, PAPER WRAPPED, RED |
| A | MA Department of Public Health | 0455 | Pen, Ball Point, Blue, Medium |
| A | MA Department of Public Health | 0456 | Pen, Ball Point, Retractable, Blue, Medium |
| A | MA Department of Public Health | 0462 | Binder, 3 Ring, 3" Capacity, Black |
| A | MA Department of Public Health | 0464 | MARKER, CHISLE POINT, YELLOW, HIGHLIGHTER |
| A | MA Department of Public Health | 0465 | PAD, RULED, PAPER, CANARY, 8 1/2" X 14" |
| A | MA Department of Public Health | 0466 | PAD, RULED, PAPER, CANARY, 8 1/2" X 11" |
| A | MA Department of Public Health | 0469 | PAD, POST-IT-NOTE, CANARY, 3" X 3". |
| A | MA Department of Public Health | 0477 | WRAPS, AUTOCLAVING, CREPED PAPER, 50.8 cm. x 50.8 cm., 250/PKG. |
| A | MA Department of Public Health | 0478 | Reinforcements, Self-Adhesive, 1/4" Hole Dia. 200/Pkg. |
| A | MA Department of Public Health | 0479 | RULER, WOOD, 12" |
| A | MA Department of Public Health | 0480 | RULER, WOOD, 18" |
| A | MA Department of Public Health | 0481 | SCISSORS, PAPER OR CLOTH, 8" |
| A | MA Department of Public Health | 0483 | PAD, SOAP, METAL FIBER, 15/Pkg., |
| A | MA Department of Public Health | 0485 | GAUZE, SPONGE, 12 PLY, 3" x 3", 200/PKG. |
| A | MA Department of Public Health | 0486 | RULER, FLEXIBLE, VINYL, 6" |
| A | MA Department of Public Health | 0487 | DATER, STAMP |
| A | MA Department of Public Health | 0489 | STAPLER, #1 STANDARD |
| A | MA Department of Public Health | 0490 | STAPLES, #1, 5000/PKG. |
| A | MA Department of Public Health | 0491 | REMOVER, STAPLE |
| A | MA Department of Public Health | 0492 | Index, tab divider, 5 clear tabs, 3 hole, reinforced edge, 8" X 11", 5/Pkg. |
| A | MA Department of Public Health | 0495 | BLADE, SURGICAL, #10 |
| A | MA Department of Public Health | 0497 | BLADE, SURGICAL, #22 |
| A | MA Department of Public Health | 0500 | FORM TB-5, CASE SUSPECT FOLLOW UP |
| A | MA Department of Public Health | 0501 | FORM TB-4, TB HISTORY EVALUATION |
| A | MA Department of Public Health | 0504 | SYRINGE, INSULIN, 1 CC., 27 G.; 1/2" NEEDLE, DISPOSABLE, STERILE,, 100/PKG. |
| A | MA Department of Public Health | 0506 | FORM TB-6, PREVENTIVE FOLLOW UP |
| A | MA Department of Public Health | 0507 | SYRINGE, TUBERCULIN, 1 CC., 25 G. 5/8" NEEDLE, DISPOSABLE, STERILE,, 100/PKG. |

| | | |
|-----|---------|-------------------------------------|
| pkg | 4.7500 | Fisher Scientific |
| cas | 4.8300 | LANCASTER PACKAGING |
| cas | 8.3000 | LindenmeyrMunroe/Ctrl Natl Gottesma |
| box | 4.5800 | VWR Scientific Company |
| pkg | 2.3400 | W. B. Mason |
| cas | 2.1600 | VWR Scientific Company |
| cas | 3.3400 | LindenmeyrMunroe/Ctrl Natl Gottesma |
| pkg | 2.9000 | VWR Scientific Company |
| cas | 15.5400 | WESTNET INC. |
| ea | 0.3800 | W. B. Mason |
| box | 0.3900 | W. B. Mason |
| box | 0.4000 | NEW ENGLAND OFFICE SUPPLY |
| box | 0.1500 | W. B. Mason |
| box | 0.1000 | W. B. Mason |
| box | 63.3300 | Cam Office Services |
| box | 0.1200 | NEW ENGLAND OFFICE SUPPLY |
| box | 0.9800 | W. B. Mason |
| box | 0.4400 | NEW ENGLAND OFFICE SUPPLY |
| box | 0.4500 | NEW ENGLAND OFFICE SUPPLY |
| box | 0.1500 | W. B. Mason |
| box | 0.3600 | W. B. Mason |
| ea | 5.6700 | W. B. Mason |
| ea | 0.4000 | NEW ENGLAND OFFICE SUPPLY |
| ea | 1.8500 | W. B. Mason |
| ea | 0.5700 | W. B. Mason |
| ea | 0.2200 | W. B. Mason |
| cas | 33.0200 | VWR Scientific Company |
| pkg | 0.7000 | W. B. Mason |
| ea | 0.2400 | NEW ENGLAND OFFICE SUPPLY |
| ea | 1.2200 | NEW ENGLAND OFFICE SUPPLY |
| ea | 1.8500 | NEW ENGLAND OFFICE SUPPLY |
| cas | 6.4600 | Mansfield Paper Company |
| cas | 1.6400 | WESTNET INC. |
| pkg | 0.5200 | Fisher Scientific |
| ea | 1.7500 | W. B. Mason |
| ea | 2.5400 | W. B. Mason |
| box | 0.7800 | NEW ENGLAND OFFICE SUPPLY |
| ea | 0.3400 | NEW ENGLAND OFFICE SUPPLY |
| pkg | 0.4600 | NEW ENGLAND OFFICE SUPPLY |
| box | 0.3600 | WESTNET INC. |
| box | 0.4000 | WESTNET INC. |
| cas | 0.0600 | The Instant Printing/Execuprint |
| cas | 0.1500 | The Instant Printing/Execuprint |
| cas | 10.5200 | WESTNET INC. |
| cas | 0.0800 | The Instant Printing/Execuprint |
| cas | 26.6600 | WESTNET INC. |

| | |
|--------------------|---|
| 181 # 11-998 | Y |
| 212 # 50-6100 | Y |
| 216 Atlas Bond | Y |
| 308 # SHTI-34 | Y |
| 309 # UNV-20911 | Y |
| 308 # 52846-001 | Y |
| 216 Great White | Y |
| 308 # 70230-014 | Y |
| 313 GM996 | Y |
| 309 SBC23035 | Y |
| 309 BICCSM11BK | Y |
| 245 CM-2-MED-RED | Y |
| 309 PAP 3331131 | Y |
| 309 PAP3321131 | Y |
| 150 | Y |
| 245 # AVE-27158 | Y |
| 309 PAP-12235 | Y |
| 245 # SAN-02083 | Y |
| 245 # SAN 02059 | Y |
| 309 PAP3311131 | Y |
| 309 | Y |
| 309 # AVE-05740 | Y |
| 245 # AVE-07742 | Y |
| 309 TOP-74920 | Y |
| 309 # UNV-42000 | Y |
| 309 SPR-19783 | Y |
| 308 # 82004-120 | Y |
| 309 UNV-37102 | Y |
| 245 # EXP-90023 | Y |
| 245 # ACM-05018 | Y |
| 245 # UNV-92006 | Y |
| 221 # 680044 | Y |
| 313 DYNAREX # 3233 | Y |
| 181 # 09-016 | Y |
| 309 # USSRD015 | Y |
| 309 # UNV-43118 | Y |
| 245 # SWI 35108 | Y |
| 245 # EXP 90020 | Y |
| 245 # WLJ-54310 | Y |
| 313 DYNAREX # 4110 | Y |
| 313 DYNAREX # 4122 | Y |
| 288 TB-05 | Y |
| 288 | Y |
| 313 # 3SS-01T2713 | Y |
| 288 TB-06 | Y |
| 313 # 3SS-01T2516 | Y |

| | | | |
|---|--------------------------------|------|--|
| A | MA Department of Public Health | 0508 | Form TB-2, Latent Tuberculosis Infection, 100/Pkg |
| A | MA Department of Public Health | 0512 | SYRINGE, 3 CC., LUER LOK TIP, DISPOSABLE, STERILE, 100/PKG. |
| A | MA Department of Public Health | 0514 | COAT, LABORATORY, TYVEK, DISPOSABLE, X-LARGE, 30/PKG. |
| A | MA Department of Public Health | 0517 | SYRINGE, 6 cc., LUER LOK TIP, DISPOSABLE, STERILE, 100/PKG. |
| A | MA Department of Public Health | 0519 | SYRINGE, 12 cc., 20 g.; 1 1/2" NEEDLE, DISPOSABLE, STERILE, 80/PKG |
| A | MA Department of Public Health | 0520 | SYRINGE, 20 CC., LUER LOK TIP, DISPOSABLE, STERILE, 50/PKG. |
| A | MA Department of Public Health | 0522 | TAG, SHIPPING, STRUNG, MANILA, 4 1/4" X 2 1/8", 1000/PKG. |
| A | MA Department of Public Health | 0524 | SYRINGE, 60 CC., LUER LOK TIP, DISPOSABLE, STERILE, 20/PKG. |
| A | MA Department of Public Health | 0525 | TACK, THUMB, 7/16" HEAD, 100/PKG. |
| A | MA Department of Public Health | 0532 | TAPE, AUTOCLAVE, ON 3" CORE, 1" WIDE x 2160" |
| A | MA Department of Public Health | 0533 | TAPE, TRANSPARENT, GENERAL OFFICE USE, ON 1" CORE, 3/4" WIDE x 1296" |
| A | MA Department of Public Health | 0534 | TAPE, TRANSPARENT, GENERAL OFFICE USE, ON 3" CORE, 3/4" WIDE x 2592" |
| A | MA Department of Public Health | 0535 | TAPE, LABELING, BACTERIOSTATIC, WHITE, ON 1" CORE, 1" WIDE x 500" |
| A | MA Department of Public Health | 0536 | TAPE, MASKING, ON 3" CORE, 1" WIDE X 2160" |
| A | MA Department of Public Health | 0537 | DISPENSER, TAPE, 1" CORE TAPE, UP TO 3/4" WIDE |
| A | MA Department of Public Health | 0545 | TISSUE, KIMWIPES, 5" X 8 1/2", 280/PKG. |
| A | MA Department of Public Health | 0546 | Shoecover, Non-Conductive, 400/Case |
| A | MA Department of Public Health | 0569 | DISH, WEIGHING, DISPOSABLE, 12.4 x 12.4 x 2 cm., 500/PKG. |
| A | MA Department of Public Health | 0570 | DISH, WEIGHING, DISPOSABLE, 8 x 8 x 2 cm., 500/PKG. |
| A | MA Department of Public Health | 0571 | DISH, WEIGHING, DISPOSABLE, 4 x 4 x 1.0 cm., 500/PKG. |
| A | MA Department of Public Health | 0573 | DETERGENT, ALCONOX, 4 lb./PKG. |
| A | MA Department of Public Health | 0574 | FOIL, ALUMINUM, .0007" THICK, 12" x 1000' ROLL |
| A | MA Department of Public Health | 0575 | BAG, PAPER, BROWN, #12, 1000/PKG. |
| A | MA Department of Public Health | 0576 | BAG, PAPER, BROWN, #16, 500/PKG |
| A | MA Department of Public Health | 0578 | FINGER TIP, RUBBER, SMALL, Size 11, 9/16" |
| A | MA Department of Public Health | 0579 | FINGER TIP, RUBBER, LARGE, Size 12, 11/16" |
| A | MA Department of Public Health | 0580 | SCISSORS, SURGICAL, SHARP & BLUNT TIPS, 165 mm. |
| A | MA Department of Public Health | 0583 | BAG, BIOHAZARD, AUTOCLAVABLE, 10" X 15", 100/PKG. |
| A | MA Department of Public Health | 0584 | PAPER, WRAPPING, BROWN, KRAFT 40LB. 24" ROLL |
| A | MA Department of Public Health | 0585 | DISINFECTANT, WESCODYNE, 1 GAL. |
| A | MA Department of Public Health | 0587 | PEN, SNAP ON FIBER TIP, DISPOSABLE, FORMA #245231 |
| A | MA Department of Public Health | 0595 | MATCHES, SAFTY, WOODEN-STICK |
| A | MA Department of Public Health | 0596 | GREASE, STOPCOCK, HIGH VACUUM 150 gm./TUBE |
| A | MA Department of Public Health | 0602 | SYRINGE, 5 CC., 20 G.; 1 1/2" NEEDLE, LUER LOK TIP, DISPOSABLE,, STERILE, 100/PKG. |
| A | MA Department of Public Health | 0603 | FORM CSS-19, SHARPS WASTE MANIFEST |
| A | MA Department of Public Health | 0605 | FORCEPS, THUMB DRESSING, BLUNT, SERRATED TIP, 250 mm. |
| A | MA Department of Public Health | 0606 | MARKER, CHINA, PAPER WRAPPED, BLUE |
| A | MA Department of Public Health | 0607 | Underpad, fluff filled, 17 X 24, 300/Pkg. |
| A | MA Department of Public Health | 0609 | BAG, POLYETHYLENE, 5" X 9" X .003" |
| A | MA Department of Public Health | 0611 | TUBE, CENTRIFUGE, POLYPROPYLENE, 50 ml., w/ SCREW CAP, DISPOSABLE,, STERILE, 25/PKG. |
| A | MA Department of Public Health | 0612 | FILTER, ASSEMBLED, POLYSTYRENE, .20 MICRON, NALGENE #120-0020,, DISPOSABLE, STERILE, 12/PKG. |
| A | MA Department of Public Health | 0614 | FILTER, .45 MICRON, MILLIPORE # SXHA0250S, DISPOSABLE, STERILE,, 12/PKG. |
| A | MA Department of Public Health | 0616 | MARKER, FINE POINT, BLUE, SHARPIE #3000 |
| A | MA Department of Public Health | 0617 | MARKER, FINE POINT, GREEN, SHARPIE #3000 |
| A | MA Department of Public Health | 0618 | MARKER, FINE POINT, PURPLE, SHARPIE #3000 |
| A | MA Department of Public Health | 0619 | MARKER, CHINA, PAPER WRAPPED, BLACK |

| | | |
|-----|---------|-------------------------------------|
| pkg | 0.0000 | Correction Industries |
| cas | 4.4300 | WESTNET INC. |
| cas | 76.5100 | VWR Scientific Company |
| cas | 9.1000 | WESTNET INC. |
| cas | 8.5500 | WESTNET INC. |
| cas | 10.3200 | WESTNET INC. |
| box | 31.0300 | W. B. Mason |
| cas | 11.7000 | WESTNET INC. |
| pkg | 0.4700 | NEW ENGLAND OFFICE SUPPLY |
| cas | 4.4600 | WESTNET INC. |
| ea | 0.9000 | W. B. Mason |
| ea | 4.0300 | W. B. Mason |
| box | 6.5600 | Fisher Scientific |
| ea | 1.0600 | W. B. Mason |
| ea | 2.4800 | W. B. Mason |
| cas | 1.3300 | WESTNET INC. |
| cas | 24.9500 | WESTNET INC. |
| box | 87.0400 | Fisher Scientific |
| box | 61.3600 | Fisher Scientific |
| cas | 36.2400 | VWR Scientific Company |
| cas | 13.7800 | VWR Scientific Company |
| ea | 20.1200 | Mansfield Paper Company |
| pkg | 21.9200 | LANCASTER PACKAGING |
| pkg | 24.5000 | LindenmeyrMunroe/Ctrl Natl Gottesma |
| box | 0.1100 | NEW ENGLAND OFFICE SUPPLY |
| box | 0.1300 | NEW ENGLAND OFFICE SUPPLY |
| pkg | 15.4800 | Fisher Scientific |
| cas | 36.0400 | VWR Scientific Company |
| ea | 20.8000 | LANCASTER PACKAGING |
| cas | 22.1600 | WESTNET INC. |
| ea | 13.2000 | Government Scientific Source /Liz |
| pkg | 0.6800 | Fisher Scientific |
| ea | 19.3900 | Fisher Scientific |
| cas | 19.1800 | WESTNET INC. |
| pkg | 1.5000 | IN-HOUSE PRINTING |
| ea | 20.2300 | Fisher Scientific |
| box | 0.5900 | NEW ENGLAND OFFICE SUPPLY |
| cas | 26.4900 | WESTNET INC. |
| cas | 0.0200 | WESTNET INC. |
| cas | 5.6800 | WESTNET INC. |
| cas | 57.2000 | Fisher Scientific |
| box | 87.2000 | Fisher Scientific |
| box | 0.5400 | W. B. Mason |
| box | 0.5400 | W. B. Mason |
| box | 0.5600 | NEW ENGLAND OFFICE SUPPLY |
| box | 0.4400 | NEW ENGLAND OFFICE SUPPLY |

| | |
|---------------------|---|
| 163 | Y |
| 313 # 3SS-03L | Y |
| 308 TY212SWHXL00300 | Y |
| 313 # 1180600777 | Y |
| 313 # 512662 | Y |
| 313 # 3SS-20L | Y |
| 309 # AVE-12504 | Y |
| 313 # 3SS-60L | Y |
| 245 # OIC92913 | Y |
| 313 # 268006 | Y |
| 309 SBC-23436 | Y |
| 309 # MMM-8102P3472 | Y |
| 181 # 11-880-10A | Y |
| 309 # MMM-26001 | Y |
| 309 MMM-C60DS | Y |
| 313 # 34155 | Y |
| 313 # 56613-804 | Y |
| 181 # 08-732-115 | Y |
| 181 # 08-732-113 | Y |
| 308 # 12577-005 | Y |
| 308 # 21835-032 | Y |
| 221 # 760001 | Y |
| 212 | Y |
| 216 | Y |
| 245 # SWI-54031 | Y |
| 245 # SWI-54032 | Y |
| 181 # 13-810-2 | Y |
| 308 14220-008 | Y |
| 212 # 70-8008 | Y |
| 313 # NJ-138 | Y |
| 193 # 245231 | Y |
| 181 # 12-075 | Y |
| 181 # 14-635-5D | Y |
| 313 3SS-05L-2038 | Y |
| | Y |
| 181 # 10-316-B | Y |
| 245 # SAN-02072 | Y |
| 313 # 949 | Y |
| 313 | Y |
| 313 CORNING #430290 | Y |
| 181 # 09-740 | Y |
| 181 # SXHA0250 | Y |
| 309 # SAN-30003 | Y |
| 309 # SAN-30004 | Y |
| 245 # SAN-30008 | Y |
| 245 # SAN 02089 | Y |

| | | | |
|---|--------------------------------|------|---|
| A | MA Department of Public Health | 0622 | Mask, Particulate Respirator, N95, 3M-8210, 20/Pkg. |
| A | MA Department of Public Health | 0624 | FORM CSS-18, DECONTAMINATION LOG |
| A | MA Department of Public Health | 0625 | SYRINGE, 10 cc., 20 g.; 1 1/2" NEEDLE, LUER LOK TIP, 100/PKG. |
| A | MA Department of Public Health | 0626 | SYRINGE, 3 cc., 25 g.; 5/8" NEEDLE, DISPOSABLE, STERILE, 100/PKG. |
| A | MA Department of Public Health | 0628 | Mask, Particulate Respirator, N95, 3M-8511, 10/Pkg. |
| A | MA Department of Public Health | 0634 | BAG, POLYETHYLENE, 3" X 6" X .003" |
| A | MA Department of Public Health | 0640 | FORM PHV-13, CONFIDENTIAL REPORT |
| A | MA Department of Public Health | 0641 | SURGE PROTECTOR, 3 MODE, 6 OUTLETS, 6 FOOT POWER CORD |
| A | MA Department of Public Health | 0643 | BAG, POLYETHYLENE, 4" x 6" x .003" |
| A | MA Department of Public Health | 0653 | CORRECTION FLUID, 1/2 OZ. BOTTLE |
| A | MA Department of Public Health | 0656 | PAD, CROSS SECTION PAPER, WHITE 10 SQUARES/INCH, 8 1/2" x 11" |
| A | MA Department of Public Health | 0664 | CHART, PARTLOW #A112C, 7/DAY, 100/PKG. |
| A | MA Department of Public Health | 0665 | Chart, Partlow #A217C, 100/PKG. |
| A | MA Department of Public Health | 0666 | TIP, PIPETTOR, .001 - .1 ML., (FOR EPPENDORF & PIPETMAN PIPETTOR), 1000/PKG. |
| A | MA Department of Public Health | 0667 | Cotton ball, absorbent, non-sterile, medium size, 1000/Bag |
| A | MA Department of Public Health | 0671 | TIP, PIPETTOR, .010 - .2 ML., (FOR M.L.A. PIPETTOR), 1000/PKG. |
| A | MA Department of Public Health | 0673 | CHART, CASTLE #23365, 100/PKG. |
| A | MA Department of Public Health | 0674 | PEN, SNAP ON FIBER TIP, DISPOSABLE, GRAPHIC #39 |
| A | MA Department of Public Health | 0676 | TIP, PIPETTOR, .201 - 1.0 ml., (FOR M.L.A. PIPETTOR), 1000/PKG. |
| A | MA Department of Public Health | 0678 | Cotton, absorbent, non-sterile, 1 lb./roll |
| A | MA Department of Public Health | 0681 | BAG, PAPER, BROWN, #5, 500/PKG. |
| A | MA Department of Public Health | 0682 | BAG, PAPER, BROWN, # 57 KRAFT, 500/Bdle |
| A | MA Department of Public Health | 0692 | BAG, POLYETHYLENE, 4" X 2" X 8" X .0015", 1000/PKG. |
| A | MA Department of Public Health | 0695 | SYRINGE, 3 cc., 23 g.; 1" NEEDLE, DISPOSABLE, STERILE, 100/PKG. |
| A | MA Department of Public Health | 0696 | PIPET, SEROLOGICAL, POLYSTYRENE, 1 ml., WRAPPED 25/BAG, DISPOSABLE,, STERILE, 1000/PKG. |
| A | MA Department of Public Health | 0715 | TAB, HANGING FILE FOLDER, 1/5 CUT, 25/PKG. |
| A | MA Department of Public Health | 0719 | Alcohol Wipes, Sterile, 1" x 2 3/4", 200/PKG. |
| A | MA Department of Public Health | 0722 | Towelette, Premoistened, 5" x 7", 100/Pkg. |
| A | MA Department of Public Health | 0723 | TIP, PIPETTOR, .001 - .1 ml., RACK PACKAGE, 960/PKG., (FOR MLA PIPETTOR) |
| A | MA Department of Public Health | 0726 | TIP, PIPETTOR, .001 - .1 ML., RACK PACKAGE, 1000/PKG., (FOR EPPENDORF PIPETTOR) |
| A | MA Department of Public Health | 0728 | BANDS, RUBBER, #19, 1 lb / Pkg |
| A | MA Department of Public Health | 0737 | PIPET, SEROLOGICAL, POLYSTYRENE, 5 ML., INDIVIDUAL WRAP, DISPOSABLE,, STERILE, 200/PKG. Corning # 4487 |
| A | MA Department of Public Health | 0746 | SCISSORS, SURGICAL, SHARP & BLUNT TIPS, 115 mm. |
| A | MA Department of Public Health | 0747 | TAB, HANGING FILE FOLDER, 1/3 CUT, 25/PKG. |
| A | MA Department of Public Health | 0749 | FOLDER, LETTER SIZE, HANGING, 1/5 CUT TAB, 25/PKG. |
| A | MA Department of Public Health | 0767 | PIPET, SEROLOGICAL, POLYSTYRENE, 10 ml., INDIVIDUAL WRAP, DISPOSABLE, STERILE, 200/PKG. |
| A | MA Department of Public Health | 0768 | TUBE, CULTURE, POLYSTYRENE, 13 mm. x 100 mm., w/SCREW CAP,, DISPOSABLE, STERILE, 1000/PKG. Falcon # 35-2027 |
| A | MA Department of Public Health | 0779 | PAPER, FILTER, 4.25 CM., WHATMAN 100/PKG, |
| A | MA Department of Public Health | 0791 | PLATE, TISSUE CULTURE, POLYSTYRENE, 96 FLAT WELLS, COSTAR #3596, 48/PKG |
| A | MA Department of Public Health | 0793 | PLATE, MICROTITRATION, POLYSTYRENE, 96 V WELLS, DYNA-TECH #001-010-2605, 50/PKG. |
| A | MA Department of Public Health | 0796 | Tube Culture Polystyrene 16mm x 125mm w/screw cap disp sterile 500/pkg |
| A | MA Department of Public Health | 0803 | GOGGLES, ULTRAVIOLET CONTRAST CONTROL |
| A | MA Department of Public Health | 0812 | PUSH-PIN, PLASTIC HEAD, ASSORTED COLORS, 100/PKG. |
| A | MA Department of Public Health | 0816 | CARTON, CORRUGATED, 8 3/4" X 6 1/2" X 3 3/4" (J -10) |
| A | MA Department of Public Health | 0817 | CARTON, CORRUGATED, 7 1/4" x 10 1/2" x 7 5/8" |
| A | MA Department of Public Health | 0819 | CARTON, CORRUGATED, 7" X 7" X 8 1/2" |

| | | |
|-----|----------|-----------------------------------|
| cas | 12.2100 | VWR Scientific Company |
| pkg | 1.0000 | IN-HOUSE PRINTING |
| cas | 24.2000 | WESTNET INC. |
| cas | 9.3800 | WESTNET INC. |
| cas | 15.7500 | WESTNET INC. |
| cas | 0.0100 | WESTNET INC. |
| ea | 0.0400 | The Instant Printing/Execuprint |
| ea | 6.0100 | W. B. Mason |
| cas | 0.0100 | WESTNET INC. |
| ea | 0.9000 | W. B. Mason |
| ea | 1.3300 | NEW ENGLAND OFFICE SUPPLY |
| box | 33.7000 | Government Scientific Source /Liz |
| box | 22.7700 | Fisher Scientific |
| cas | 23.7700 | Fisher Scientific |
| cas | 7.6000 | WESTNET INC. |
| cas | 28.2300 | Fisher Scientific |
| box | 29.3100 | Government Scientific Source /Liz |
| pkg | 6.3400 | Government Scientific Source /Liz |
| cas | 24.0700 | Fisher Scientific |
| cas | 5.6400 | WESTNET INC. |
| pkg | 12.5000 | LANCASTER PACKAGING |
| pkg | 47.0000 | LANCASTER PACKAGING |
| cas | 39.8000 | Fisher Scientific |
| cas | 18.7000 | WESTNET INC. |
| cas | 113.4800 | VWR Scientific Company |
| pkg | 1.0800 | NEW ENGLAND OFFICE SUPPLY |
| cas | 1.3900 | WESTNET INC. |
| cas | 1.2100 | WESTNET INC. |
| cas | 18.2000 | WESTNET INC. |
| cas | 17.0900 | VWR Scientific Company |
| pkg | 2.5800 | W. B. Mason |
| cas | 27.8200 | VWR Scientific Company |
| ea | 7.9100 | Fisher Scientific |
| pkg | 0.4600 | NEW ENGLAND OFFICE SUPPLY |
| pkg | 4.9300 | NEW ENGLAND OFFICE SUPPLY |
| cas | 32.2500 | VWR Scientific Company |
| cas | 170.8000 | WESTNET INC. |
| pkg | 5.3000 | Fisher Scientific |
| cas | 77.0400 | VWR Scientific Company |
| cas | 67.1700 | Fisher Scientific |
| cas | 135.2200 | Fisher Scientific |
| ea | 17.7100 | VWR Scientific Company |
| pkg | 0.8400 | NEW ENGLAND OFFICE SUPPLY |
| ea | 0.3700 | LANCASTER PACKAGING |
| ea | 0.7000 | LANCASTER PACKAGING |
| ea | 0.5300 | LANCASTER PACKAGING |

| | |
|----------------------|---|
| 308 # 56222-362 | Y |
| | Y |
| 313 # SS10L2038 | Y |
| 313 # 3SS-03L2516 | Y |
| 313 3M-8511 | Y |
| 313 | Y |
| 288 | Y |
| 309 TRPTLP602 | Y |
| 313 | Y |
| 309 # BICWOFQD12 | Y |
| 245 # TOP-33101 | Y |
| 193 # A112-C | Y |
| 181 # A217C - 7 DAY | Y |
| 181 # 21-375-D | Y |
| 313 DYNAREX # 3170 | Y |
| 181 # 21-375G | Y |
| 193 CASTLE # 23365 | Y |
| 193 82-39-0302-06 | Y |
| 181 # 21-375H | Y |
| 313 Kendal # 6030 | Y |
| 212 | Y |
| 212 | Y |
| 181 4 X 2 X 8 | Y |
| 313 # 3SS-03L2325 | Y |
| 308 Corning # 4010 | Y |
| 245 SBC-400ST | Y |
| 313 DYNAREX # 1103 | Y |
| 313 Dynarex # 1301 | Y |
| 313 # 27760 | Y |
| 308 # 89029-918 | Y |
| 309 | Y |
| 308 Corning # 4487 | Y |
| 181 # 08-950 | Y |
| 245 # SMD-64615 | Y |
| 245 NEO-00133 | Y |
| 308 Corning # 4488 | Y |
| 313 Falcon # 35-2027 | Y |
| 181 # 09-805A | Y |
| 308 # 07-200-90 | Y |
| 181 # 14-245-72 | Y |
| 181 | Y |
| 308 # 33002-067 | Y |
| 245 # OIC-92610 | Y |
| 212 File # 1080 | Y |
| 212 File # 146369 | Y |
| 212 30-2901 | Y |

| | | | |
|---|--------------------------------|------|--|
| A | MA Department of Public Health | 0821 | CARTON, CORRUGATED, 12" x 10 1/2" x 11 1/2" |
| A | MA Department of Public Health | 0822 | CARTON, CORRUGATED, 9 1/2" x 9 1/2" x 6 1/4" |
| A | MA Department of Public Health | 0823 | CARTON, CORRUGATED, 6 1/2" X 5 1/2" X 5 1/2" |
| A | MA Department of Public Health | 0824 | CARTON, CORRUGATED, 5 1/2" x 4 1/2" x 4 3/4" |
| A | MA Department of Public Health | 0825 | SHEET, CORRUGATED, CARDBOARD, 7" x 9" |
| A | MA Department of Public Health | 0832 | GAUZE, SPONGE, 4" X 4", 200/PKG. |
| A | MA Department of Public Health | 0836 | FRAME, FILE, LETTER SIZE |
| A | MA Department of Public Health | 0841 | PIPET, PASTEUR, 6", Flint Glass, DISPOSABLE 1000/PKG. |
| A | MA Department of Public Health | 0842 | PIPET, PASTEUR, 6", Borosilicate Glass, DISPOSABLE, 1000/PKG. |
| A | MA Department of Public Health | 0843 | Pipet, Pasteur, 9", Flint Glass, Disposable, 1000/cs. |
| A | MA Department of Public Health | 0846 | DISH, PETRI, POLYSTYRENE, 150 x 15 mm., DISPOSABLE, STERILE,, 100/PKG. |
| A | MA Department of Public Health | 0847 | DISH, PETRI, X PLATE, POLYSTYRENE, 100 x 15 mm., DISPOSABLE, STERILE,, 500/PKG. FALCON # 35- 1009 |
| A | MA Department of Public Health | 0850 | DISH, TISSUE CULTURE, POLYSTYRENE, 60 x 15 mm., DISPOSABLE, STERILE,, 500/PKG. FALCON #3002 |
| A | MA Department of Public Health | 0851 | TUBE, TISSUE CULTURE, POLYSTYRENE, 16 mm. x 125 mm., w/SCREW CAP,, DISPOSABLE, STERILE, 500/PKG. |
| A | MA Department of Public Health | 0855 | ENVELOPE, WHITE, 4 1/8" X 9 1/2", #10, PRINTED BUSINESS REPLY,, S.L.I. |
| A | MA Department of Public Health | 0859 | CHART, PARTLOW #A665C, 24/HOUR, 100/PKG. |
| A | MA Department of Public Health | 0863 | TUBE, CULTURE, POLYSTYRENE, 12 mm. x 75 mm., w/SNAP CAP,, DISPOSABLE, STERILE, 500/PKG. FALCON # 35-2058 |
| A | MA Department of Public Health | 0864 | TUBE, CULTURE, POLYSTYRENE, 16 MM. X 150 MM., W/SCREW CAP,, DISPOSABLE, STERILE, 500/PKG. |
| A | MA Department of Public Health | 0865 | TUBE, CENTRIFUGE, POLYSTYRENE, 15 ml., w/SCREW CAP, DISPOSABLE,, STERILE, 500/PKG. FALCON # 35-2095 |
| A | MA Department of Public Health | 0896 | DISH, PETRI, POLYSTYRENE, 60 x 15 mm., DISPOSABLE, STERILE,, 25/PKG. |
| A | MA Department of Public Health | 0904 | STOPPER, CORK, GRADE XXX, SIZE #2, 500/PKG. |
| A | MA Department of Public Health | 0905 | STOPPER CORK, LABORATORY GRADE, SIZE #4, 500/PKG. |
| A | MA Department of Public Health | 0920 | TAPE, LABELING, BACTERIOSTATIC, GREEN, ON 1" CORE, 3/4" WIDE x 500" |
| A | MA Department of Public Health | 0921 | TAPE, LABELING, BACTERIOSTATIC, PINK, ON 1" CORE, 3/4" WIDE x 500" |
| A | MA Department of Public Health | 0922 | TAPE, LABELING, BACTERIOSTATIC, VIOLET, ON 1" CORE, 3/4" WIDE x, 500" |
| A | MA Department of Public Health | 0923 | TAPE, LABELING, BACTERIOSTATIC, BLUE, ON 1" CORE, 3/4" WIDE x 500" |
| A | MA Department of Public Health | 0924 | PLATE, MICROTITRATION, POLYSTYRENE, 96 FLAT WELLS, COSTAR #3590,, 100/PKG. |
| A | MA Department of Public Health | 0926 | TUBE, CULTURE, BOROSILICATE, 12 mm. x 75 mm., DISPOSABLE,, 1000/PKG. |
| A | MA Department of Public Health | 0927 | TUBE, CULTURE, POLYSTYRENE, 12 mm. x 75 mm., w/SNAP CAP,, DISPOSABLE, 1000/PKG. |
| A | MA Department of Public Health | 0928 | TUBE, MICROLITER, POLYPROPYLENE, 1.5 ml., w/ATTACHED CAP,, DISPOSABLE, 500/PKG. |
| A | MA Department of Public Health | 0938 | TUBE, CAPILLARY, EDTA, BROWN |
| A | MA Department of Public Health | 0946 | Form, CLP-7, Blood Slip, 50/Pad |
| A | MA Department of Public Health | 0948 | CARTON, CORRUGATED, 6" x 5" x 4", PRINTED RETURN ADDRESS, 25/pkg. "Reserved For Lead Lab" |
| A | MA Department of Public Health | 0954 | CHART, PARTLOW #70116, 100/PKG. |
| A | MA Department of Public Health | 0955 | CHART, PARTLOW #70117, 100/PKG. |
| A | MA Department of Public Health | 0976 | Container, Sharps Disposal, w/lid 1 gal. Capacity |
| A | MA Department of Public Health | 0977 | Container, Sharps Disposal, w/lid 2 gal. Capacity |
| A | MA Department of Public Health | 0978 | Indicator, Steam Sterilization, Monitor Strips, 1000/Pkg. |
| A | MA Department of Public Health | 0979 | Toner Cartridge, Printer, Hewlett Packard # 4L, 4P #92274A |
| A | MA Department of Public Health | 0983 | Toner Cartridge, Printer, Hewlett Packard # 4,4Plus,4M,5,5M,5N #92298A |
| A | MA Department of Public Health | 0984 | FORM CSS-87, LEAVE REQUEST |
| A | MA Department of Public Health | 0990 | CARTON, "OFFICAL RECORD STORAGE" 16 X 12 X 10, W/LID, STATE SEAL |
| A | MA Department of Public Health | 0993 | PAPER, COPIER, BLUE, SUB 20, 8 1/2" X 11", 500/PKG. |
| A | MA Department of Public Health | 0994 | PAPER, COPIER, CANARY, SUB 20, 8 1/2" X 11", 500/PKG. |
| A | MA Department of Public Health | 0995 | PAPER, COPIER, GREEN, SUB 20, 8 1/2" X 11", 500/PKG. |
| A | MA Department of Public Health | 0996 | PAPER, COPIER, PINK, SUB 20, 8 1/2" X 11", 500/PKG. |

| | | |
|-----|----------|-------------------------------------|
| ea | 0.8600 | LANCASTER PACKAGING |
| ea | 0.5500 | LANCASTER PACKAGING |
| ea | 0.6400 | LANCASTER PACKAGING |
| ea | 0.5500 | LANCASTER PACKAGING |
| ea | 0.2100 | LANCASTER PACKAGING |
| cas | 3.4400 | WESTNET INC. |
| ea | 1.0200 | NEW ENGLAND OFFICE SUPPLY |
| cas | 53.1700 | WESTNET INC. |
| cas | 29.1100 | Fisher Scientific |
| cas | 56.6300 | WESTNET INC. |
| cas | 78.6400 | Fisher Scientific |
| cas | 145.6000 | WESTNET INC. |
| cas | 151.7300 | VWR Scientific Company |
| cas | 312.3200 | WESTNET INC. |
| cas | 0.0300 | Bay State Envelope Company |
| box | 11.9000 | Government Scientific Source /Liz |
| cas | 75.1200 | WESTNET INC. |
| cas | 125.8800 | WESTNET INC. |
| cas | 89.0800 | Fisher Scientific |
| cas | 3.4700 | VWR Scientific Company |
| pkg | 74.9400 | VWR Scientific Company |
| pkg | 40.1600 | Fisher Scientific |
| cas | 5.1000 | Fisher Scientific |
| cas | 4.6500 | Fisher Scientific |
| cas | 5.1900 | Fisher Scientific |
| cas | 5.0500 | Fisher Scientific |
| cas | 197.0500 | WESTNET INC. |
| cas | 32.0100 | Fisher Scientific |
| cas | 95.0000 | Fisher Scientific |
| cas | 17.7700 | Government Scientific Source /Liz |
| ea | 0.0000 | Government Scientific Source /Liz |
| pkg | 0.6500 | IN-HOUSE PRINTING |
| pkg | 14.3800 | LANCASTER PACKAGING |
| box | 59.5100 | Government Scientific Source /Liz |
| box | 60.4500 | Government Scientific Source /Liz |
| cas | 1.9200 | WESTNET INC. |
| cas | 3.7700 | WESTNET INC. |
| box | 87.4500 | WESTNET INC. |
| ea | 30.7100 | Cam Office Services |
| ea | 27.6900 | Cam Office Services |
| pkg | 2.0000 | IN-HOUSE PRINTING |
| ea | 2.2500 | LANCASTER PACKAGING |
| cas | 3.5600 | LindenmeyrMunroe/Ctrl Natl Gottesma |
| cas | 3.9200 | LindenmeyrMunroe/Ctrl Natl Gottesma |
| cas | 3.8400 | LindenmeyrMunroe/Ctrl Natl Gottesma |
| cas | 3.5400 | LindenmeyrMunroe/Ctrl Natl Gottesma |

| | |
|------------------------|---|
| 212 File # 84226 | Y |
| 212 30-2914 | Y |
| 212 File # 146687 | Y |
| 212 File # 104366 | Y |
| 212 7x9 SW Pad | Y |
| 313 Dynarex #3242 | Y |
| 245 # EXP-90010 | Y |
| 313 7095B-5X | Y |
| 181 # 13-678-30B | Y |
| 313 7095D-9 | Y |
| 181 # 351058 | Y |
| 313 Falcon # 35-1009 | Y |
| 308 FALCON # 3002 | Y |
| 313 Falcon # 35-3033 | Y |
| 134 10/PRINT/TINT | Y |
| 193 # A665C | Y |
| 313 Falcon 35-2058 | Y |
| 313 35-2045 | Y |
| 181 05-527-90 | Y |
| 308 FALCON #1007 | Y |
| 308 # 07-782E | Y |
| 181 # 07-782G | Y |
| 181 # 11-880-5C | Y |
| 181 # 11-880-5D | Y |
| 181 # 11-880-5Q | Y |
| 181 # 15-901-5G | Y |
| 313 # 3590 | Y |
| 181 14-961-26 | Y |
| 181 # 14-961-20 | Y |
| 193 # 72.690 | Y |
| 193 16.445.101 | Y |
| | Y |
| 212 30-2922 | Y |
| 193 # GC 70116 | Y |
| 193 # GC 70117 | Y |
| 313 Kendal #8881676236 | Y |
| 313 # 8881676285 | Y |
| 313 Steris # PCC010 | Y |
| 150 HP-92274A | Y |
| 150 HP-92298A | Y |
| | Y |
| 212 (Archive Boxes) | Y |
| 216 GROUP 1 FUSION | Y |
| 216 GROUP 1 FUSION | Y |
| 216 GROUP 1 FUSION | Y |
| 216 GROUP 1 FUSION | Y |

| | | | |
|---|--------------------------------|------|---|
| A | MA Department of Public Health | 3002 | ACETONE, 4 L., BAKER # 9006 |
| A | MA Department of Public Health | 3003 | ALCOHOL, ETHYL, 20L. 190 PROOF, USP GRADE, |
| A | MA Department of Public Health | 3011 | ALCOHOL, ANHYDROUS, 4 L., BAKER #9401 |
| A | MA Department of Public Health | 3023 | BORIC ACID, GRANULAR, 500G., BAKER #0084 |
| A | MA Department of Public Health | 3036 | CHLOROFORM, 4 L., BAKER #9180 |
| A | MA Department of Public Health | 3059 | DRIERITE (CaSO4), INDICATING, (8 MESH), 500 g., BAKER #L058 |
| A | MA Department of Public Health | 3073 | GLYCEROL, ANHYDROUS, 500 ml., BAKER #2136 |
| A | MA Department of Public Health | 3077 | HYDROCHLORIC ACID, 36.5-38.0%, 500 ml., BAKER #9535 |
| A | MA Department of Public Health | 3090 | METHANOL, ABSOLUTE, LOW IN ACETONE, 4 L., BAKER #9070 |
| A | MA Department of Public Health | 3096 | PETROLEUM ETHER, 30-60'C., 4 L., BAKER #9265 |
| A | MA Department of Public Health | 3098 | ACETONE, 4 L., BAKER #9254 |
| A | MA Department of Public Health | 3103 | OIL, IMMERSION, CARGILLE, TYPE A, LOW VISCOSITY, 1 pt. |
| A | MA Department of Public Health | 3112 | PETROLATUM, WHITE, 500 g., |
| A | MA Department of Public Health | 3114 | BUFFER SOLUTION, PH 4.00, 500 ML., / Red |
| A | MA Department of Public Health | 3115 | BUFFER SOLUTION, pH 7.00, 500 ml., / Yellow |
| A | MA Department of Public Health | 3117 | PHENOL, LIQUIFIED, 500 ML., BAKER #2864 |
| A | MA Department of Public Health | 3120 | BUFFER SOLUTION, pH 10.00, 500 ml., / Blue |
| A | MA Department of Public Health | 3145 | 2-PROPANOL, 4 L., BAKER #9084 |
| A | MA Department of Public Health | 3155 | SODIUM BICARBONATE, POWDER, 500 g., BAKER #3506 |
| A | MA Department of Public Health | 3163 | SODIUM CHLORIDE, CRYSTAL, 500 G., BAKER #3624 |
| A | MA Department of Public Health | 3166 | SODIUM CITRATE, DIHYDRATE, GRANULAR 500 g., BAKER #3646 |
| A | MA Department of Public Health | 3169 | SODIUM CARBONATE, ANHYDROUS, POWDER, 500 g., BAKER #3602 |
| A | MA Department of Public Health | 3171 | SODIUM HYDROXIDE, PELLETS, 500 G. BAKER #3722 |
| A | MA Department of Public Health | 3180 | SODIUM PHOSPHATE, DIBASIC, ANHYDROUS, POWDER, 500 g.,, BAKER #3828 |
| A | MA Department of Public Health | 3196 | SULFURIC ACID, 2.5 L., BAKER # 9681 |
| A | MA Department of Public Health | 3202 | COMPRESSED GAS, CARBON-DIOXIDE, H-CYLINDER |
| A | MA Department of Public Health | 3204 | COMPRESSED GAS, ARGON, H-CYLINDER |
| A | MA Department of Public Health | 3214 | POTASSIUM HYDROXIDE, PELLETS, 500 G. BAKER #3140 |
| A | MA Department of Public Health | 3228 | FORMALDEHYDE, SOLUTION, MALLINCKRODT UN1198, |
| A | MA Department of Public Health | 3233 | HYDROGEN PEROXIDE, 3% 1pt. |
| A | MA Department of Public Health | 4099 | Filter Funnel, Sterile, Analytic, 12/Pkg. 6Pkg/Case |
| A | MA Department of Public Health | 5018 | Soap, medicated lotion soap, 15 oz. |
| A | MA Department of Public Health | 5024 | TOWEL, PAPER, C-FOLD, 2400/Case |
| A | MA Department of Public Health | 6002 | COVER, MAILING CONTAINER, 2", TO FIT STOCK #6001, 6063 (2000/case) |
| A | MA Department of Public Health | 6003 | Container, Mailing, Cardboard, Outer, 3 1/8" I. Diam. x 7 1/2", I. Length. W/Cap (72/Case) |
| A | MA Department of Public Health | 6005 | CONTAINER, MAILING, ALUMINUM, INNER, 1" O. DIAM. x 5" O. LENGTH, (947/CASE) |
| A | MA Department of Public Health | 6010 | COVER, MAILING CONTAINER, 1 1/4" TO FIT STOCK # 6018 --- (1000 /case) |
| A | MA Department of Public Health | 6013 | CONTAINER, MAILING, CARDBOARD, OUTER, 2 3/4" I. DIAM. x 6 1/4", I. LENGTH (120/CASE) |
| A | MA Department of Public Health | 6014 | CONTAINER, MAILING, ALUMINUM, INNER, 2 1/2" O. DIAM. X 6", O. LENGTH (147/CASE) |
| A | MA Department of Public Health | 6018 | CONTAINER, MAILING, CARDBOARD, OUTER, 1 1/4" I. DIAM. x 5 1/4", I. LENGTH. --- (500/CASE) |
| A | MA Department of Public Health | 6025 | LINER, CORRUGATED CARDBOARD, FOR MULTIPLE SYPHILIS SEROLOGY, MAILING CONTAINER, 5 1/2" x 7 1/2" |
| A | MA Department of Public Health | 6026 | DIVIDER, CHIPBOARD PARTITION, 9-CELL TO FIT STOCK #6014, |
| A | MA Department of Public Health | 6028 | Cover, Mailing Container, Lined, - 1", To Fit Stock # 6005 --- (2000 / case) |
| A | MA Department of Public Health | 6029 | COVER, MAILING CONTAINER, 2 3/4" TO FIT STOCK #6013 (700 / case) |
| A | MA Department of Public Health | 6031 | COVER, MAILING CONTAINER, LINED, 2 1/2", TO FIT STOCK #6014 --- (1000/ case) |
| A | MA Department of Public Health | 6032 | Container, Shipping, Cat-A, Bio-Pak 1, w/330 ml. Bio-Tube,, O.D - 4 x 4 x 8" |

| | | |
|-----|----------|-------------------------|
| cas | 88.4100 | VWR Scientific Company |
| ea | 63.4000 | VWR Scientific Company |
| cs | 88.7700 | VWR Scientific Company |
| ea | 11.9300 | VWR Scientific Company |
| ea | 94.1500 | VWR Scientific Company |
| ea | 18.1000 | Fisher Scientific |
| ea | 27.5000 | VWR Scientific Company |
| ea | 12.4200 | VWR Scientific Company |
| cas | 45.4000 | VWR Scientific Company |
| cas | 76.9900 | VWR Scientific Company |
| ea | 39.9700 | VWR Scientific Company |
| ea | 30.8700 | Fisher Scientific |
| cas | 25.5000 | Fisher Scientific |
| cas | 8.1300 | VWR Scientific Company |
| cas | 8.1800 | VWR Scientific Company |
| ea | 37.8500 | VWR Scientific Company |
| cas | 9.2900 | VWR Scientific Company |
| cas | 125.8300 | VWR Scientific Company |
| ea | 10.2200 | VWR Scientific Company |
| ea | 26.4000 | VWR Scientific Company |
| ea | 31.2400 | VWR Scientific Company |
| ea | 18.4400 | VWR Scientific Company |
| ea | 44.7200 | VWR Scientific Company |
| ea | 57.8400 | VWR Scientific Company |
| ea | 27.0700 | VWR Scientific Company |
| ea | 11.1900 | Airgas East |
| ea | 22.2200 | Airgas East |
| ea | 21.0000 | VWR Scientific Company |
| ea | 26.7400 | VWR Scientific Company |
| ea | 13.6900 | Fisher Scientific |
| cas | 400.5200 | Fisher Scientific |
| cas | 9.2400 | VWR Scientific Company |
| cas | 13.5800 | Mansfield Paper Company |
| cas | 0.2300 | Fisher Scientific |
| cas | 2.0200 | Fisher Scientific |
| cas | 1.4300 | Fisher Scientific |
| cas | 0.1400 | Fisher Scientific |
| cas | 2.0100 | Fisher Scientific |
| cas | 2.8000 | Fisher Scientific |
| cas | 0.6000 | Fisher Scientific |
| ea | 0.3300 | LANCASTER PACKAGING |
| ea | 0.4100 | LANCASTER PACKAGING |
| cas | 0.3900 | Fisher Scientific |
| cas | 0.5500 | Fisher Scientific |
| cas | 0.7100 | Fisher Scientific |
| cas | 9.8200 | VWR Scientific Company |

| | |
|---------------------|---|
| 308 JT9006-5 | Y |
| 308 | Y |
| 308 BAKER # 9401-5 | Y |
| 308 BAKER # 0084-01 | Y |
| 308 BAKER # 9180-05 | Y |
| 181 07-578-3A | Y |
| 308 BAKER # 2136-01 | Y |
| 308 BAKER # 9535-00 | Y |
| 308 BAKER # 9070-05 | Y |
| 308 BAKER # 9265-03 | Y |
| 308 BAKER # 9254-03 | Y |
| 181 # 12-368B | Y |
| 181 # P66-1LB | Y |
| 308 JT5657-1 | Y |
| 308 JT5656-1 | Y |
| 308 BAKER # 2864-01 | Y |
| 308 JT5655-1 | Y |
| 308 BAKER # 9084-03 | Y |
| 308 BAKER # 3506-1 | Y |
| 308 BAKER # 3624-01 | Y |
| 308 BAKER # 3646-01 | Y |
| 308 BAKER # 3602-01 | Y |
| 308 BAKER # 3722-01 | Y |
| 308 BAKER # 3828-01 | Y |
| 308 BAKER #9681-33 | Y |
| 109 | Y |
| 109 | Y |
| 308 BAKER # 3140-01 | Y |
| 308 # 5014-04 | Y |
| 181 # H324-500 | Y |
| 09-740-30B | Y |
| 308 # 21899-800 | Y |
| 221 Morcon | Y |
| 181 NC-99466023 | Y |
| 181 88507 | Y |
| 181 NC - 9054883 | Y |
| 181 | Y |
| 181 NC-9946174 | Y |
| 181 NC-9946175 | Y |
| 181 NC-9946176 | Y |
| 212 | Y |
| 212 30-1403 | Y |
| 181 | Y |
| 181 # NC-9946022 | Y |
| 181 # NC-9946025 | Y |
| 308 CODE # 332 | Y |

| | | | |
|---|--------------------------------|------|---|
| A | MA Department of Public Health | 6033 | Container, Shipping, Cat-A, Bio-Pak 2, w/1.5 L. Bio Jar,, O.D - 7 x 7 x 8" |
| A | MA Department of Public Health | 6034 | Container, Shipping, Cat-A/B, Styrofoam-Lined,, O.D - 14" x 14" x 15" |
| A | MA Department of Public Health | 6039 | LABEL, BIOHAZARD, W/EMBLEM, 1" circle 1000/ROLL |
| A | MA Department of Public Health | 6040 | LABEL, BIOMEDICAL MATERIAL, WITH BIOHAZARD EMBLEM, 2 1/2" X 4" |
| A | MA Department of Public Health | 6041 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, LAOTIAN,, 25/PKG. |
| A | MA Department of Public Health | 6043 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, VIETNAMESE,, 25/PKG. |
| A | MA Department of Public Health | 6044 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, RUSSIAN,, 25/PKG. |
| A | MA Department of Public Health | 6045 | FORM B-4, Newborn Blood Filter Paper New England, 600/Pkg. |
| A | MA Department of Public Health | 6046 | Form B-4, Newborn Blood Filter Paper, Pennsylvania, 600/Pkg. |
| A | MA Department of Public Health | 6047 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, ENGLISH,, 50/PKG. |
| A | MA Department of Public Health | 6049 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, SPANISH,, 50/PKG. |
| A | MA Department of Public Health | 6050 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, PORTUGUESE,, 25/PKG. |
| A | MA Department of Public Health | 6051 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, HAITIAN,, 50/PKG. |
| A | MA Department of Public Health | 6052 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, CHINESE,, 25/PKG. |
| A | MA Department of Public Health | 6053 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, CAMBODIAN,, 25/PKG. |
| A | MA Department of Public Health | 6062 | CONTAINER, MAILING, ALUMINUM, INNER, 1 3/4" O. DIAM. x 5 1/2", O. LENGTH (330/CASE) |
| A | MA Department of Public Health | 6063 | CONTAINER, MAILING, CARDBOARD, OUTER, 2" I. DIAM. x 5 5/8", I. LENGTH (200/CASE) |
| A | MA Department of Public Health | 6065 | COVER, MAILING CONTAINER, LINED, 1 3/4", TO FIT STOCK #6062 -- (2000/ case) |
| A | MA Department of Public Health | 7001 | Label, Mailing, ML-TB-2-07, TB Culture |
| A | MA Department of Public Health | 7008 | Label, Mailing, ML-RF-2-10, Pertussis Culture / PCR |
| A | MA Department of Public Health | 7013 | Label, Mailing, ML-EN-1-07, Enteric |
| A | MA Department of Public Health | 7016 | Form, SI-EN-1-11, Enteric Kit Instructions |
| A | MA Department of Public Health | 7017 | Form, SI-RF-2-08 , Legionella Kit Instructions |
| A | MA Department of Public Health | 7019 | Form, SI-RF-1-10, Pertussis Kit Instructions |
| A | MA Department of Public Health | 7020 | Form, SI-VI-1-07, Respiratory Virus Kit Instructions |
| A | MA Department of Public Health | 7021 | Form, SI-TB-1-08 , TB Culture Kit Instructions |
| A | MA Department of Public Health | 7022 | Swab, Polyester, Nasophary, 100/pkg |
| A | MA Department of Public Health | 7024 | Form, SI-TB-2-10 , TB Quantiferon Kit Instructions |
| A | MA Department of Public Health | 7025 | Clip, Binder, Large, 12/Pkg. |
| A | MA Department of Public Health | 7026 | Clip, Binder, Medium, 12/pkg. |
| A | MA Department of Public Health | 7027 | Clip, Binder, Small, 12/pkg |
| A | MA Department of Public Health | 7028 | Label,Mailing. ML-Univ-6-11 |
| A | MA Department of Public Health | 7029 | Identiplug Foam 6-13mm |
| A | MA Department of Public Health | 7030 | Identiplug Foam 14-20mm |
| A | MA Department of Public Health | 7031 | Ident Foam 45-50mm |
| A | MA Department of Public Health | 7100 | Tube, Culture, Borosilicate Glass, 13 mm. x 100 mm., Threaded Neck, Disposable, 1000/Case |
| A | MA Department of Public Health | 7101 | Tube, Culture, Borosilicate Glass, 16 mm. x 100 mm., Threaded Neck, Disposable, 1000/Case |
| A | MA Department of Public Health | 7102 | Tube, Culture, Borosilicate Glass, 16 mm. x 125 mm., Threaded Neck, Disposable, 1000/Case |
| A | MA Department of Public Health | 7103 | Cap, Phenolic Screw Cap, w/Rubber Liner, 1000/Case (To Fit Stock # 7100) |
| A | MA Department of Public Health | 7104 | Cap, Phenolic Screw Cap, w/Rubber Liner, 1000/Case (To Fit Stock # 7101 & 7102) |
| A | MA Department of Public Health | 7105 | Jar, 1 oz., Wide Mouth, 432/Case |
| A | MA Department of Public Health | 8001 | Mask, Particulate Respirator, N95, 3M-9211, 10/Pkg. |
| A | MA Department of Public Health | 8006 | Pipet, serological, polystyrene, 25 ml, wrapped 50/bag, disposable, sterile 200/Pkg. |
| A | MA Department of Public Health | 8010 | Gloves, Latex, (Micro-One), Small, Disposable, 100/Pkg. |
| A | MA Department of Public Health | 8011 | Gloves, Latex, (Micro-One), Medium, Disposable, 100/Pkg. |
| A | MA Department of Public Health | 8012 | Gloves, Latex, (Micro-One), Large, Disposable, 100/Pkg. |

| | | |
|-----|----------|------------------------|
| cas | 26.3700 | VWR Scientific Company |
| ea | 27.6400 | VWR Scientific Company |
| pkg | 11.8200 | Fisher Scientific |
| pkg | 0.1600 | Fisher Scientific |
| cas | 0.0000 | Central Reproduction |
| cas | 0.0000 | Central Reproduction |
| cas | 0.0000 | Central Reproduction |
| cas | 0.0000 | Central Reproduction |
| cas | 0.0000 | Central Reproduction |
| cas | 0.0000 | Central Reproduction |
| cas | 0.0000 | Central Reproduction |
| cas | 0.0000 | Central Reproduction |
| cas | 0.0000 | Central Reproduction |
| cas | 0.0000 | Central Reproduction |
| cas | 3.0500 | Fisher Scientific |
| cas | 1.3800 | Fisher Scientific |
| cas | 0.9400 | Fisher Scientific |
| ea | 0.0200 | IN-HOUSE PRINTING |
| ea | 0.0200 | IN-HOUSE PRINTING |
| ea | 0.0200 | IN-HOUSE PRINTING |
| ea | 0.0200 | IN-HOUSE PRINTING |
| ea | 0.0200 | IN-HOUSE PRINTING |
| ea | 0.0200 | IN-HOUSE PRINTING |
| ea | 0.0200 | IN-HOUSE PRINTING |
| ea | 0.0200 | IN-HOUSE PRINTING |
| cas | 23.3300 | VWR Scientific Company |
| ea | 0.0200 | IN-HOUSE PRINTING |
| pkg | 1.2500 | W. B. Mason |
| pkg | 0.4200 | W. B. Mason |
| pkg | 0.2300 | W. B. Mason |
| ea | 0.0200 | IN-HOUSE PRINTING |
| box | 0.0000 | VWR Scientific Company |
| box | 0.0000 | VWR Scientific Company |
| box | 0.0000 | VWR Scientific Company |
| cas | 175.5800 | VWR Scientific Company |
| cas | 161.8500 | VWR Scientific Company |
| cas | 156.9200 | VWR Scientific Company |
| cas | 57.6400 | VWR Scientific Company |
| cas | 79.7400 | VWR Scientific Company |
| cas | 210.2300 | VWR Scientific Company |
| cas | 16.6100 | VWR Scientific Company |
| cas | 76.8100 | VWR Scientific Company |
| cas | 3.9800 | VWR Scientific Company |
| cas | 3.9800 | VWR Scientific Company |
| cas | 3.9800 | VWR Scientific Company |

| | |
|------------------|---|
| 308 CODE # 500 | Y |
| 308 CODE # 289 | Y |
| 181 18-999-931 | Y |
| 181 # NC9691248 | Y |
| 153 | Y |
| 153 | Y |
| 153 | Y |
| 153 | Y |
| 153 | Y |
| 153 | Y |
| 153 | Y |
| 153 | Y |
| 153 | Y |
| 153 | Y |
| 153 | Y |
| 181 NC9525474 | Y |
| 181 NC-9946177 | Y |
| 181 # NC-9946024 | Y |
| | Y |
| | Y |
| | Y |
| | Y |
| | Y |
| | Y |
| | Y |
| | Y |
| 308 1001D | Y |
| | Y |
| 309 SBC-78220 | Y |
| 309 SBC-78210 | Y |
| 309 SBC-78200 | Y |
| | Y |
| 308 | Y |
| 308 | Y |
| 308 | Y |
| 308 53283-800 | Y |
| 308 53283-802 | Y |
| 308 53283-804 | Y |
| 308 89003-552 | Y |
| 308 89003-554 | Y |
| 308 16218-188 | Y |
| 308 43300-859 | Y |
| 308 53106-195 | Y |
| 308 32916-552 | Y |
| 308 32916-554 | Y |
| 308 32916-556 | Y |

| | | | |
|---|--------------------------------|------|--|
| A | MA Department of Public Health | 8013 | Gloves, Nitrile, (Kimberly-Clark), Small, Powder Free, Disposable, 100/Pkg |
| A | MA Department of Public Health | 8014 | Gloves, Nitrile, (Kimberly-Clark), Medium, Powder Free, Disposable, 100/Pkg |
| A | MA Department of Public Health | 8015 | Gloves, Nitrile, (Kimberly-Clark), Large, Powder Free, Disposable, 100/Pkg |
| A | MA Department of Public Health | 8016 | Inoculating Loop, 10ul, sterile, disposable, 600/Pkg |
| A | MA Department of Public Health | 8017 | Underpad, Versi-Dry, lab soakers, 18" x 20", 350/Case "Reserved BT Responce Laboratory" |
| A | MA Department of Public Health | 8018 | Pipet, Transfer Pipet, 6ml., 9" Length, Standard Bulb, Sterile, 500/Case |
| A | MA Department of Public Health | 8019 | Spatula, V-Scoop, 9 3/4" Length, Sterile, 100/Case |
| A | MA Department of Public Health | 8020 | Bag, Lab Blender, 1650ml Capacity, Sterile, Unfiltered, 1000/Case |
| A | MA Department of Public Health | 8021 | Inoculating Needle, Disposable; Sterile; Yellow; 1000/Pkg. |
| A | MA Department of Public Health | 8022 | Mask, Particulate Respirator, P95, North-8140, 10/Pkg. |
| A | MA Department of Public Health | 8023 | Gown, Cover Gown, Control, X-Large, Yellow, Kimberly Clark # 69987, 100/pkg. (Reserved for Infectious Areas) |
| A | MA Department of Public Health | 8024 | Binder, 3 Ring, 1" Capacity, White |
| A | MA Department of Public Health | 8025 | Binder, 3 Ring, 2" Capacity, White |
| A | MA Department of Public Health | 8026 | Binder, 3 Ring, 3" Capacity, White |
| A | MA Department of Public Health | 8027 | Hand Sanitizer, EPI Clenz, 4 oz./Bottle |
| A | MA Department of Public Health | 8028 | Toner Cartridge, Printer, Hewlett Packard # 4250 & 4350, # Q5942X |
| A | MA Department of Public Health | 8029 | Toner Cartridge, Printer, Hewlett Packard # 4200 # Q1338A |
| A | MA Department of Public Health | 8030 | Toner Cartridge, Fax, Ricoh # 5110 |
| A | MA Department of Public Health | 8031 | Container, Shipping, Cat-B, Styrofoam-Lined,, O.D - 7" x 10" x 11" |
| A | MA Department of Public Health | 8032 | Toner Cartridge, Printer, Hewlett Packard # P4015 & P4515, # CC364X |
| A | MA Department of Public Health | 8033 | Mask, Particulate Respirator, N95, Moldex-2301, Small, 10/pkg |
| A | MA Department of Public Health | 8034 | Mask, Particulate Respirator, N95, Moldex-2300, Med-Lg, 10/pkg |
| A | MA Department of Public Health | 9401 | Calendar monthly desk pad 17 x 22 |
| A | MA Department of Public Health | 9402 | Calendar desk refill 3 1/2" x 6" |
| A | MA Department of Public Health | 9403 | Calendar weekly appointment book w/tellephone & address |
| A | MA Department of Public Health | 9404 | Calendar monthly planner book, 3 5/8" x 6 3/16" |
| A | MA Department of Public Health | 9405 | Calendar daily appointment book 1 hr intervals 4 7/8" x 8" |
| A | MA Department of Public Health | 9406 | Calendar monthly wall wirebound 12 month 12" x 17" |

| | | |
|-----|----------|-------------------------|
| cas | 8.2000 | WESTNET INC. |
| cas | 8.0000 | WESTNET INC. |
| cas | 8.0000 | WESTNET INC. |
| cas | 77.7600 | VWR Scientific Company |
| cas | 187.8200 | Fisher Scientific |
| cas | 0.0000 | Fisher Scientific |
| cas | 102.2300 | Fisher Scientific |
| cas | 0.0000 | Fisher Scientific |
| cas | 95.1300 | Fisher Scientific |
| cas | 25.8600 | VWR Scientific Company |
| cas | 110.0000 | WESTNET INC. |
| ea | 2.4600 | W. B. Mason |
| ea | 2.5400 | W. B. Mason |
| ea | 5.1300 | W. B. Mason |
| cas | 0.8700 | Medline Industries Inc. |
| ea | 98.4900 | Cam Office Services |
| ea | 83.5900 | Cam Office Services |
| ea | 142.1000 | Cam Office Services |
| cas | 16.4200 | WESTNET INC. |
| ea | 119.9500 | Cam Office Services |
| cas | 15.7000 | VWR Scientific Company |
| cas | 15.7000 | VWR Scientific Company |
| ea | 2.7100 | W. B. Mason |
| ea | 1.2700 | W. B. Mason |
| ea | 6.2400 | W. B. Mason |
| ea | 2.8200 | W. B. Mason |
| ea | 8.0100 | W. B. Mason |
| ea | 5.2600 | W. B. Mason |

| | | |
|-----------------------|-------|---|
| 313 | 50601 | Y |
| 313 32933-972 | | Y |
| 313 32933-974 | | Y |
| 308 50806-465 | | Y |
| 181 14-206-38 | | Y |
| 181 13-711-38 | | Y |
| 181 14-245-98 | | Y |
| 181 01-002-55 | | Y |
| 181 13-079-A | | Y |
| 308 89033-096 | | Y |
| 313 19-022-869 | | Y |
| 309 AVE-05711 | | Y |
| 309 AVE-05731 | | Y |
| 309 AVE-05741 | | Y |
| 226 MSC 097030 | | Y |
| 150 HP - Q5942X | | Y |
| 150 Q1338A | | Y |
| 150 08L-430452 | | Y |
| 313 Inmark # BM 1501S | | Y |
| 150 # CC364X | | Y |
| 308 56219-008 | | Y |
| 308 56219-020 | | Y |
| 309 | | Y |
| 309 AAGE71750 | | Y |
| 309 | | Y |
| 309 AAGSK5300 | | Y |
| 309 | | Y |
| 309 | | Y |